

No. 003995 Return To Secretary of State Room 208, Statehouse Boise, ID 83720 88 JUL 20 AM 9 17	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 003995 SALEM UNION CANAL COMPANY SHIRLEY H RICE ROUTE 1, BOX 28 ST. ANTHONY, IDAHO 83445	2. Registered Agent and Office <del>SALEM UNION CANAL COMPANY</del> Donald C. Rice Route 2, Box 28 Rexburg, Idaho 83445 3. Incorporated Under The Laws of STATE OF IDAHO																																										
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DONALD C. RICE</td> <td>R#1 Box 28</td> <td>St. Anthony,</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td>Secretary:</td> <td>SHIRLEY H. RICE</td> <td>R#1 Box 28</td> <td>St. Anthony,</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td>Directors:</td> <td>FRANK EXOR IVES</td> <td>R#1 Box 30</td> <td>St. Anthony,</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td></td> <td>JERRY DALLING</td> <td>R#1</td> <td>Sugar City,</td> <td>Idaho</td> <td>83448</td> </tr> <tr> <td></td> <td>AUSTIN PRICE</td> <td>R#2</td> <td>Rexburg,</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td></td> <td>PAUL MORTENSEN</td> <td>R#2</td> <td>Rexburg,</td> <td>Idaho</td> <td>83440</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DONALD C. RICE	R#1 Box 28	St. Anthony,	Idaho	83445	Secretary:	SHIRLEY H. RICE	R#1 Box 28	St. Anthony,	Idaho	83445	Directors:	FRANK EXOR IVES	R#1 Box 30	St. Anthony,	Idaho	83445		JERRY DALLING	R#1	Sugar City,	Idaho	83448		AUSTIN PRICE	R#2	Rexburg,	Idaho	83440		PAUL MORTENSEN	R#2	Rexburg,	Idaho	83440
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5. Nature of Business DELIVERING WATER	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Donald C. Rice</i> Date JULY 18, 1988 Name (Typed or Printed) DONALD C. RICE Title PRES. OF BOARD																																											

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 JUL 29 1988