

<b>No. 043487</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987	2. Registered Agent and Office  <b>ROGER R. TRACY</b> <b>FRONTIER BLDG, MAIN &amp; DA</b> <b>SALMON, IDAHO</b> <b>83467</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct <b>WILLIAMS LAKE LANDS, INC.</b> <b>THOMAS H. MIFFLIN</b> <b>P. O. BOX 1023</b> <b>SALMON, IDAHO</b> <b>83467</b>	3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
RECEIVED SEC. OF STATE 87 JUL 10 AM 9 17		
4. Names and Addresses of Officers and Directors		
Name	Street or P.O. Address	City State Zip
President: <b>THOMAS H. MIFFLIN</b>	<b>9333 E. APACHE TR</b>	<b>MESA ARIZ 85207</b>
Secretary: <b>ROGER R. TRACY</b>	<b>P.O. BOX 1023</b>	<b>SALMON ID. 83467</b>
Directors:		
<b>THOMAS H. MIFFLIN</b>	<b>9333 E. APACHE TR.</b>	<b>MESA ARIZ 85207</b>
<b>MIKE MIFFLIN</b>	<b>9333 E. APACHE TR.</b>	<b>MESA ARIZ 85207</b>
<b>JIM LEDGER</b>	<b>920 W. 20<sup>th</sup></b>	<b>MCMINNVILLE OR 97128</b>
5. Nature of Business  <b>INVESTMENTS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <b>ROGER R. TRACY</b> Date <b>7/6/87</b> Name (Typed or Printed) <b>ROGER R. TRACY</b> Title <b>Sec</b>