| No. C103004 | Annual Report I Due No Later Than Nov | [4 4 A L | 2. Registered Agent and (| Office NOT A P.O. BOX |
|--|---|--|---------------------------|-----------------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | | PRENTICE+HA 230 N 23RD | LL CORP SYSTE |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | GOLDEN WEST AGRI-P | RODUCTS, I | 30185 | ID 83702 |
| NO FEE REQUIRED | PO 30X 2806 | 95344 | 3. Organized Under the L | aws of: |
| * FIRST NOTICE * | MERCED C | A 35344 | CA | 0103004 |
| Limited Liability Companies: Ente | Addresses of President, Secretary are Names and Addresses of Mana | gers or 🔲 Members (d | | *** |
| Office held Name | Street or P.O. Ad | ldress ' | City - | State Zip |
| fresident Director Roll Secretary, Director Mour C.F.O., Director Ri | pert Kassel 655 N | tont, gomeryst, | 548301 San | Franciseo, of |
| Manager 1 | san Karkel Same | e as above | | 9411 |
| Secretary Wirector Mule | Example Source | ne at above | | |
| CEN Director thi | chard maleigh | | | <u>'</u> |
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| 5 | 6. I certify that this Ann | nual Report has been ex | rannined by me and is | to the best of my |
| NATURE OF BUSINES | S knowledge true, corr | rect and complete. | / i _i | 2.101 |
| ACD TO ALT INDICATE | Signature | | Date | 21196 |
| AGRICULTURE/FER | Name (Typed or Richard) | mind Faleigh | Title | F.O. |
| ISSUED: 07-05-1 | y 95 | <u> </u> | 533 | 7 |
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