

No. W 7618		Due no later than Dec 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. FORDS CREEK ELECTRIC & PUMP, LLC JASON M ANDERSON PO BOX 2196 OROFINO ID 83544		CHRIS A ANDERSON 1215 SHRIVER RD OROFINO 83544			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	CHRIS A ANDERSON	PO BOX 2196	OROFINO	ID		83544	
MEMBER	NIKKI L ANDERSON	P. O. BOX 24	OROFINO	ID	USA	83544	
MANAGER	JASON M ANDERSON	P. O. BOX 24	OROFINO	ID	USA	83544	
5. Organized Under the Laws of: ID W 7618		6. Annual Report must be signed.* Signature: Nikki L Anderson Name (type or print): Nikki L Anderson Date: 10/20/2014 Title: member					
Processed 10/20/2014		* Electronically provided signatures are accepted as original signatures.					