

No. 33322 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 28 OCT 14 AM 9 08	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 033322 COEUR D'ALENE AERIE NO. 486 FRAT WILFRED HOPKINS 209 SHERMAN AVENUE COEUR D' ALENE, IDAHO 83814	2. Registered Agent and Office WILFRED HOPKINS 209 SHERMAN AVENUE COEUR D'ALENE, IDAHO 83814 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 19 1988																																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Harold Fuchs</td> <td>1004 Harrison Ave</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Secretary: Wilfred Hopkins</td> <td>3708 Moccasin Rd</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Directors: Chm - Charles Clanton</td> <td>2804 Clara Lane</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Don Thomas</td> <td>53820 Yellowstone Trail</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Wilbur Gaylord</td> <td>1710 Hastings</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Cecil Grant</td> <td>1402 N 14th St.</td> <td>Coeur D'Alene Id.</td> <td></td> <td>83814</td> </tr> <tr> <td>Tracy Bjorklund</td> <td>P.O. Box 10</td> <td>Hayden Lake Id.</td> <td></td> <td>83835</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: Harold Fuchs	1004 Harrison Ave	Coeur D'Alene Id.		83814	Secretary: Wilfred Hopkins	3708 Moccasin Rd	Coeur D'Alene Id.		83814	Directors: Chm - Charles Clanton	2804 Clara Lane	Coeur D'Alene Id.		83814	Don Thomas	53820 Yellowstone Trail	Coeur D'Alene Id.		83814	Wilbur Gaylord	1710 Hastings	Coeur D'Alene Id.		83814	Cecil Grant	1402 N 14th St.	Coeur D'Alene Id.		83814	Tracy Bjorklund	P.O. Box 10	Hayden Lake Id.		83835
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5. Nature of Business Fraternal Order (Eagles)	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Wilfred Hopkins</u> Date <u>10-12-88</u> Name (Typed or Printed) <u>Wilfred Hopkins</u> Title <u>Secretary</u>																																									