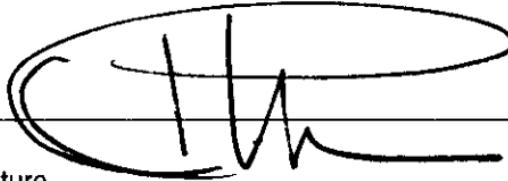


No. <b>W 21830</b>	<b>Due no later than December 31, 2005</b>		2. Registered Agent and Office <b>NO PO BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Annual Report Form</b>		PATRICK J HALL 1900 NW BLVD CDA, ID 83814		
	<b>1. Mailing Address - Correct in this box, if applicable</b>				
EAGLE POINT MORTGAGE LLC PATRICK J HALL 1900 NW BLVD CDA, ID 83814		3. <u>New</u> Registered Agent Signature			
4. Limited Liability Companies: Enter Names and Addresses of Members.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	PATRICK J HALL	869 BREEZY WAY	POST FALLS	ID	83854
MEMBER	BRAD JORDAN	2994 NETTLETON GULCH RD	COEUR D'ALENE	ID	83815
MEMBER	JERRY HILL	16778 W. DEER RIDGE DR	POST FALLS	ID	83854
5. Organized Under the Laws of:  IDAHO W 21830		6.  Signature _____		Date <u>12/23/05</u>	
		Name <small>(Typed or Printed)</small> <u>PATRICK J HALL</u>		Title <u>MEMBER</u>	