

| <b>No. C 125713</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than Sep 30, 2001</b><br><b>Annual Report Form</b>                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ALETA JOHNSON<br>PO BOX 117<br>CORNER HWY 28/SILVER STR<br>LEADORE, ID 83464 |                    |              |                               |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br><br>LEADORE EMERGENCY VOLUNTEERS, INC.<br>ALETA <del>JOHNSON</del> <b>RIES</b><br>PO BOX 117<br><br>LEADORE, ID 83464 | 3. <u>New</u> Registered Agent Signature                                                                                            |                    |              |                               |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                                                     |                    |              |                               |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MICHAEL RIES</td> <td>P.O. BOX 68</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>RICK SNYDER</td> <td>P.O. BOX 25</td> <td>LEMMHI</td> <td>ID</td> <td>83465</td> </tr> <tr> <td>SEC/TREAS</td> <td>ALETA RIES</td> <td>P.O. BOX 68</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> <tr> <td><del>AD</del> DIRECTOR</td> <td>MARK MCKINNEY</td> <td>P.O. BOX 17</td> <td>LEMMHI</td> <td>ID</td> <td>83464</td> </tr> <tr> <td>DIRECTOR</td> <td>EARL MCREA</td> <td>P.O. BOX 121</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> <tr> <td><del>AD</del> DIRECTOR</td> <td>JAY HULSE</td> <td>P.O. BOX 115</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> <tr> <td>DIRECTOR</td> <td>DAN SMITH</td> <td>P.O. BOX 22</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> <tr> <td>DIRECTOR</td> <td>KELLY SMITH</td> <td>P.O. BOX 22</td> <td>LEADORE</td> <td>ID</td> <td>83464</td> </tr> </tbody> </table> |                                                                                                                                                                                  |                                                                                                                                     | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | MICHAEL RIES | P.O. BOX 68 | LEADORE | ID | 83464 | VICE PRESIDENT | RICK SNYDER | P.O. BOX 25 | LEMMHI | ID | 83465 | SEC/TREAS | ALETA RIES | P.O. BOX 68 | LEADORE | ID | 83464 | <del>AD</del> DIRECTOR | MARK MCKINNEY | P.O. BOX 17 | LEMMHI | ID | 83464 | DIRECTOR | EARL MCREA | P.O. BOX 121 | LEADORE | ID | 83464 | <del>AD</del> DIRECTOR | JAY HULSE | P.O. BOX 115 | LEADORE | ID | 83464 | DIRECTOR | DAN SMITH | P.O. BOX 22 | LEADORE | ID | 83464 | DIRECTOR | KELLY SMITH | P.O. BOX 22 | LEADORE | ID | 83464 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                       | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MICHAEL RIES                                                                                                                                                                     | P.O. BOX 68                                                                                                                         | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RICK SNYDER                                                                                                                                                                      | P.O. BOX 25                                                                                                                         | LEMMHI             | ID           | 83465                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| SEC/TREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALETA RIES                                                                                                                                                                       | P.O. BOX 68                                                                                                                         | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| <del>AD</del> DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MARK MCKINNEY                                                                                                                                                                    | P.O. BOX 17                                                                                                                         | LEMMHI             | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EARL MCREA                                                                                                                                                                       | P.O. BOX 121                                                                                                                        | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| <del>AD</del> DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JAY HULSE                                                                                                                                                                        | P.O. BOX 115                                                                                                                        | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DAN SMITH                                                                                                                                                                        | P.O. BOX 22                                                                                                                         | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KELLY SMITH                                                                                                                                                                      | P.O. BOX 22                                                                                                                         | LEADORE            | ID           | 83464                         |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 125713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Signature <u>Aleta M. Ries</u> Date <u>7-12, 2001</u><br><br>Name (Typed or Printed) <u>ALETA M. RIES</u> Title <u>SEC/TREAS</u>                                              |                                                                                                                                     |                    |              |                               |             |              |            |           |              |             |         |    |       |                |             |             |        |    |       |           |            |             |         |    |       |                        |               |             |        |    |       |          |            |              |         |    |       |                        |           |              |         |    |       |          |           |             |         |    |       |          |             |             |         |    |       |