

ISSUED: 07-05-1994

No. 103874

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080

* FIRST NOTICE *
 NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address —

COMMERCIAL LENDING CORPORATION

1101 W RIVER ST STE 340

BOISE ID 83702

2. Registered Agent and Office

TODD LINDSEY
 1101 W RIVER ST STE 340

BOISE ID 83702

3. Incorporated Under The Laws
 of NV
 NO: 103874

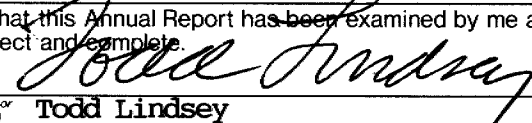
4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: Lowell Fulkerson	6111 Jackson Ave	Ann Arbor	MI	48103
Secretary: Todd Lindsey	1101 W. River Ste 340	Boise	ID	83702
Directors: Peter Wachtell	9560 Wilshire Blvd	Beverly Hills	CA	90212
Vice Presidents:				
John Prehn	9560 Wilshire Blvd	Beverly Hills	CA	90212
Matt Moore	1101 W. River Ste 340	Boise	ID	83702

5. Nature of Business **Making Loans**

Loans For Franchisees

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date **7/19/94**

Name (Typed or Printed) **Todd Lindsey** Title **Secretary**