

**FILED EFFECTIVE**

# ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2003 OCT -8 AM 8:47

SECRETARY OF STATE  
STATE OF IDAHO**Article 1:** The name of the corporation shall be:

Teton Valley--Aspen Grove Lot Owners' Association, Inc.

**Article 2:** The purpose for which the corporation is organized is:

Providing general and overall supervision of the affairs of Aspen Grove Subdivision No. 1

**Article 3:** The street address of the registered office is: 971 Aspen Lane (County Road 925 South) Victor, ID 83455

and the registered agent at such address is: Robert J. Pickens

**Article 4:** The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Robert J. Pickens, P. O. 393, Victor, ID 83445

Donald W. Boyer, P. O. Box 288, Victor, ID 83445

George L. Peterson, 996 Aspen Lane (County Road 925 South) Victor, ID 83445

**Article 5:** The name(s) and address(es) of the incorporator(s):

John G. St. Clair

2105 Coronado Street

Idaho Falls, ID 83404

**Article 6:** The mailing address of the corporation shall be:

P. O. Box 393, Victor, ID 83445

**Article 7:** The corporation ( ☒ does ☐ does not ) have voting members.**Article 8:** Upon dissolution the assets shall be distributed:

To a not for profit organization exempt under Section 501(c) of the Internal Revenue Code or a governmental entity exempt from taxation under section 170 of the Internal Revenue Code.

No portion of the profits may enure to the benefit of any person except as reasonable compensation for services actually rendered to the corporation.

Signatures of all incorporators:

Typed Name John G. ST. CLAIR

Typed Name

Typed Name

Typed Name

Typed Name

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE  
10/08/2003 05:00  
CK: 9556 CT: 1681 BH: 705517  
1 @ 30.00 = 30.00 INC NOMP # 2

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Revised 07/2002

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