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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 35804</b>                                                                                                                                     |                    | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TORGESEN MURDOCK INVESTMENTS, LLC<br>DON E MURDOCK<br>7385 N CRESTVIEW RD<br>POCATELLO ID 83201 |           | RYAN B MEIKLE<br>HOLDEN KIDWELL HAHN & CRAPO<br>1000 RIVERWALK DR STE 200<br>IDAHO FALLS ID 83405 |         |                  |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                                                        |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                   |           |                                                                                                   |         |                  |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                              | City      | State                                                                                             | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | DON E MURDOCK      | 7385 N CRESTVIEW RD                                                                                                                                                                               | POCATELLO | ID                                                                                                | USA     | 83201            |  |
| MANAGER                                                                                                                                                | KATHLEEN T MURDOCK | 7385 N CRESTVIEW RD                                                                                                                                                                               | POCATELLO | ID                                                                                                | USA     | 83201            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                                                                 |           |                                                                                                   |         |                  |  |
| <b>ID<br/>W 35804</b>                                                                                                                                  |                    | Signature: Don E Murdock                                                                                                                                                                          |           |                                                                                                   |         | Date: 01/26/2013 |  |
|                                                                                                                                                        |                    | Name (type or print): Don E Murdock                                                                                                                                                               |           |                                                                                                   |         | Title: Manager   |  |
| Processed 01/26/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |           |                                                                                                   |         |                  |  |