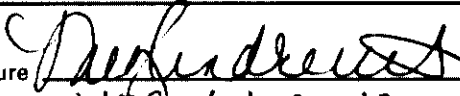


| | | |
|---|--|--|
| No. C 57567 | Annual Report Form 1997 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX MICHAEL P. ANDREWS 155 F. DALTON AVE. DALTON GARDENS ID 83816 COEUR D'ALEN ID 83814 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct PLUMB-CO SUPPLY, INC. MICHAEL R. ANDREWS PO BOX 3319 HAYDEN ID 83335 | 3. Organized Under the Laws of ID C 57567 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| President | Michael R. Andrews | PO BOX 3319 |
| Secretary | Meg I Andrews | PO BOX 3319 |
| | | City State Zip |
| | | HAYDEN ID 83835 |
| | | HAYDEN ID 83835 |
| Above are directors also | | |
| 5. | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) MEG ANDREWS </div> <div style="width: 35%;"> Date 7-30-97 Title SECTY </div> </div> | |

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

27370