

|                                                                                                                                                                                               |                                                                                                                                                                                  |  |                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|
| No. C 112037                                                                                                                                                                                  | <b>Due no later than September 30, 2007</b><br><b>Annual Report Form</b>                                                                                                         |  | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                             |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br><b>GIMLET MASTER ASSOCIATION, INC.</b><br><b>KARL NICHOLS</b><br><b>PO BOX 822</b><br><b>SUN VALLEY, ID 83353</b> |  | <b>KARL NICHOLS</b><br><b>411 LEADVILLE AVE</b><br><b>KETCHUM, ID 83340</b><br><br>3. <u>New Registered Agent Signature</u> |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | - Donna Finegan   | PO Box 1677                   | Ketchum     | ID           | 83340      |
| Vice President     | - Erin Pfaeffle   | PO Box 420                    | Ketchum     | ID           | 83340      |
| Vice President     | - Louis Sanchez   | PO Box 853                    | Sun Valley  | ID           | 83353      |
| Secretary          | - Gwen Rodgers    | PO Box 2418                   | Sun Valley  | ID           | 83353      |
| Treasurer          | - Richard Gariepy | PO Box 3869                   | Ketchum     | ID           | 83340      |
| Director           | - Sue Orb         | PO Box 56                     | Ketchum     | ID           | 82240      |

|                                                                        |                                                                                                                     |  |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 112037</b> | 6. Signature <u>T. Green</u> Date <u>7-25-07</u><br>Name (Typed or Printed) <u>T. Green</u> Title <u>Bookkeeper</u> |  |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|