

No. C 36857	Due no later than Oct 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX ARMOND F PATTERSON 4496 N 2000 E FILER, ID 83328
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MON REPOSA DAIRY, INC. SHERMAN L PATTERSON 4496 N 2000 E FILER, ID 83328	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT:	ARMOND F. PATTERSON	4496 N. 2000 E	FILER,	ID	83328
SECRETARY:	SHERMAN L. PATTERSON	4496 N. 2000 E	FILER,	ID	83328
DIRECTORS:	ARMOND F. PATTERSON	4496 N. 2000 E	FILER,	ID	83328
	SHERMAN L. PATTERSON	4496 N. 2000 E	FILER,	ID	83328

5. Organized Under the Laws of: NEW MEXICO C 36857	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>A F Patterson</u></td> <td style="width: 50%;">Date <u>10/3/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>A.F. PATTERSON</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>	Signature <u>A F Patterson</u>	Date <u>10/3/01</u>	Name (Typed or Printed) <u>A.F. PATTERSON</u>	Title <u>PRESIDENT</u>
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Name (Typed or Printed) <u>A.F. PATTERSON</u>	Title <u>PRESIDENT</u>				