

No. **W 7618**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than Dec 31, 2000  
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

FORDS CREEK ELECTRIC & PUMP, LLC  
CHRIS A ANDERSON  
PO BOX 2196

OROFINO, ID 83544

2. Registered Agent and Office **NO PO BOX**

CHRIS A ANDERSON  
~~137 WISCONSIN~~  
10290 Hwy 12  
OROFINO, ID 83544

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Chris A. Anderson	3044 Lower Ford's Cc Rd	Orofino	ID	83544
Manager	Adelia Sue Anderson	3044 Lower Ford's Cr Rd	Orofino	ID	83544

5. Organized Under the Laws of:

IDAHO  
W 7618

6.

Signature

*Adelia Sue Anderson*

Date 12-18-2000

Name (Typed or Printed)

Adelia Sue Anderson

Title:

Manager

Issued 10/02/2000

**Do Not Tape or Staple**