

<b>No. C 142453</b>	<b>Due no later than February 28, 2007</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b> JEAN ANDERS 206 COURTHOUSE DR SALMON, ID 83467			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<b>1. Mailing Address - Correct in this box, if applicable</b> LEMHI COUNTY EMERGENCY SERVICES COU 306 S TERRACE SALMON, ID 83467	<b>3. New Registered Agent Signature</b>			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>					
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John S. Dickens	721 Lemhi Ave	Salmon	ID	83467
Vice Pres	Dallas Dupree	1921 Main St.	Salmon	ID	83467
Sec/Treas	Jean Anders	306 S. Terrace	Salmon	ID	83467
Directors:	Mike Ries	P.O. B 68	Leadore	ID	83464
	Robert Perry	411 Capital Ave	Salmon	ID	83467
	Dennis Krasowski	503 main ST	Salmon	ID	83467
	Kelly Phelps	90 Aldous Dr	Salmon	ID	83467
	Randy Snyder	P.O. B 49	Lemhi.	ID	83465
<b>5. Organized Under the Laws of:</b> IDAHO C 142453			<b>6.</b> Signature <u>Jean Anders</u> Date <u>1-14-07</u> Name (Typed or Printed) <u>Jean Anders</u> Title <u>Sec/Treas</u>		

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