

No. C 142453

Due no later than February 28, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

JEAN ANDERS  
206 COURTHOUSE DR  
SALMON, ID 83467Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080NO FILING FEE IF  
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

LEMI COUNTY EMERGENCY SERVICES COU  
306 S TERRACE  
SALMON, ID 83467

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name             | Street or P.O. Address      | City    | State | Zip   |
|-------------|------------------|-----------------------------|---------|-------|-------|
| President   | John S. Dickens  | 721 Lemhi Ave               | Salmon  | ID    | 83467 |
| Vice Pres   | Dallas Dupree    | 1921 Main St.               | Salmon  | ID    | 83467 |
| Sec/Treas   | Jean Anders      | 306 S. Terrace<br>P.O. B 68 | Salmon  | ID    | 83467 |
| Directors:  | Mike Ries        | 411 Capital Ave             | Leadore | ID    | 83464 |
|             | Robert Perry     | 503 main ST                 | Salmon  | ID    | 83467 |
|             | Dennis Krasowski | 90 Aldous Dr                | Salmon  | ID    | 83467 |
|             | Kelly Phelps     | P.O.B 49                    | Salmon  | ID    | 83467 |
|             | Randy Snyder     | Lemhi                       | ID      | 83465 |       |

5. Organized Under the Laws of:

IDAHO  
C 142453

6. Signature Jean Anders Date 1-14-07  
 Name (Typed or Printed) Jean Anders Title Sec/Treas