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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------------------|
| No. <b>W 67371</b>                                                                                                                                     |                 | <b>Due no later than Oct 31, 2017</b>                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                      |          | ROBERT LIPSKOCH<br>380 E 5900 N<br>HAGERMAN ID 83332 |                     |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROBERT'S ADVENTURES LLC<br>ROBERT J LIPSKOCH<br>380 E 5900 N<br>HAGERMAN ID 83332 |          | 3. <u>New</u> Registered Agent Signature: *          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                |          |                                                      |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                           | City     | State                                                | Country Postal Code |
| MEMBER                                                                                                                                                 | ROBERT LIPSKOCH | 380 E 5900 N                                                                                                                                   | HAGERMAN | ID                                                   | 83332               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67371</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Robert Lipskoch<br>Name (type or print): Robert Lipskoch<br>Date: 09/09/2017<br>Title: member  |          |                                                      |                     |
| Processed 09/09/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                      |          |                                                      |                     |