

ISSUED: 07-05-1994

No. 84801

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

SUNTREE BUILDERS, INC.
JAMES H. GIPSON III
32 EAST STATE STREET

EAGLE

ID 83616

2. Registered Agent and Office

JAMES H. GIPSON III
~~32 EAST STATE STREET~~
289 Yellow Pine Place

EAGLE

ID 83616

3. Incorporated Under The Laws

of ID

NO: 84801

4. Names and Addresses of Officers and Directors

MAY BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: James H. Gipson III

289 Yellow Pine Place

Eagle

ID 83616

Secretary:

Directors:

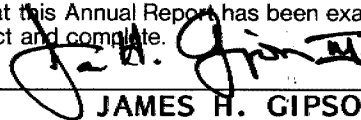
5. Nature of Business

Building design & construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



JAMES H. GIPSON III

Date

8-12-94

Title

PRESIDENT