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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 2510</b>                                                                                                                                      |                             | <b>Due no later than Aug 31, 2013</b>                                                                                                                                                                                         |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARTRIDGE PARK APARTMENTS LIMITED PARTNERSHIP<br>INVESTMENT MORTGAGE COMPANY<br>1200 OVERLAND AVE<br>BURLEY ID 83318<br>USA |        | INVESTMENT MORTGAGE COMPANY<br>1200 OVERLAND AVE<br>BURLEY ID 83318 |         |             |  |
|                                                                                                                                                        |                             |                                                                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| Office Held                                                                                                                                            | Name                        | Street or PO Address                                                                                                                                                                                                          | City   | State                                                               | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | INVESTMENT MORTGAGE COMPANY | 1200 OVERLAND AVE                                                                                                                                                                                                             | BURLEY | ID                                                                  | USA     | 83318       |  |
| GENERAL PARTNER                                                                                                                                        | DAVID R PRICE               | 1200 OVERLAND AVE                                                                                                                                                                                                             | BURLEY | ID                                                                  | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 2510</b>                                                                                            |                             | 6. Annual Report must be signed.*<br>Signature: David Price<br>Name (type or print): David Price<br>Date: 07/16/2013<br>Title: General Partner                                                                                |        |                                                                     |         |             |  |
| Processed 07/16/2013                                                                                                                                   |                             | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                     |        |                                                                     |         |             |  |