

|                                                                                                                                                        |                   |                                                                                                                                                                                                          |             |                                                                                                  |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 89842</b>                                                                                                                                     |                   | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                               |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R & T ENTERPRISES, LLC<br>RODNEY A GARTRELL<br>2184 CHANNING WY PMB 434<br>IDAHO FALLS ID 83404<br>USA |             | ALL DAY \$49 IDAHO REGISTERED A<br>1900 NORTHWEST BLVD STE 106A<br>COEUR D ALENE ID 83814<br>USA |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*                                                       |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                          |             |                                                                                                  |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                     | City        | State                                                                                            | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RODNEY A GARTRELL | 2184 CHANNING WY PMB 434                                                                                                                                                                                 | IDAHO FALLS | ID                                                                                               | USA     | 83404            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                                        |             |                                                                                                  |         |                  |  |
| <b>ID<br/>W 89842</b>                                                                                                                                  |                   | Signature: Rodney A Gartrell                                                                                                                                                                             |             |                                                                                                  |         | Date: 01/18/2014 |  |
|                                                                                                                                                        |                   | Name (type or print): Rodney A Gartrell                                                                                                                                                                  |             |                                                                                                  |         | Title: Manager   |  |
| Processed 01/18/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |             |                                                                                                  |         |                  |  |