| No. <b>W 44466</b>   |                 | Du  | 2. Registered A                      | 2. Registered Agent and Address (NO PO BOX) |   |         |             |  |
|--|-----------------|---|--------------------------------------|---|---|---------|-------------|--|
| Return to:   |                 | Annual Report Form  |                                      |   | LARRY COOPER                            |         |             |  |
| SECRETARY OF STATE   |                 | 1. Mailing Address: Correct in this box if needed.                        |                                      |   | 227 W 20TH S KNOX DR<br>BURLEY ID 83318 |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | COOPER INVESTMENTS, LLC<br>LARRY COOPER<br>227 WEST 20TH SOUTH KNOX DR.   |                                      | BURLET ID                                   | DURLEY ID 63316                         |         |             |  |
|  |                 | BURLEY ID 83318   |                                      | 3. <u>New</u> Registe                       | 3. New Registered Agent Signature:*     |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |                 |   |                                      |   |   |         |             |  |
| 4. Limited Liability Compa                                 | nies: Enter Nar | nes and Addresse  | s of at least one Member or Manager. |   |   |         |             |  |
| Office Held  | Name            |   | Street or PO Address                 | City  | State                                   | Country | Postal Code |  |
| MEMBER   | LARRY COO       | PER   | 227 S KNOX DR                        | BURLEY                                      | ID                                      |         | 83318       |  |
| MEMBER   | JAMES A CO      | OOPER   | 422 WEST 1600 SOUTH                  | OAKLEY                                      | ID                                      | USA     | 83346       |  |
| MEMBER   | JEFFERY K (     | COOPER  | 460 WEST 1700 SOUTH                  | OAKLEY                                      | ID                                      | USA     | 83346       |  |
| 5. Organized Under the Laws of:                            |                 | 6. Annual Report must be signed.*   |                                      |   |   |         |             |  |
| ID<br>W 44466  |                 | Signature: Jeff Cooper  |                                      | Da  | Date: 09/17/2015                        |         |             |  |
|  |                 | Name (type or print): Jeff Cooper   |                                      | Tit   | Title: Vice President                   |         |             |  |
| Processed 09/17/2015                                       |                 | * Electronically provided signatures are accepted as original signatures. |                                      |   |   |         |             |  |