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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 17019</b>                                                                                                                                     |                | <b>Due no later than Nov 30, 2013</b>                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUCKHORN LAKES, LLC<br>DAVID E THOMAS<br>19128 WAGNER RD<br>CALDWELL ID 83607 |          | DAVID E THOMAS<br>19128 WAGNER RD<br>CALDWELL ID 83607 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                 |          |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City     | State                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID E THOMAS | 19128 WAGNER RD                                                                                                                                                                 | CALDWELL | ID                                                     | USA     | 83605       |  |
| MEMBER                                                                                                                                                 | KERRY L THOMAS | 19128 WAGNER RD                                                                                                                                                                 | CALDWELL | ID                                                     | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17019</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: David E Thomas<br>Name (type or print): David E Thomas                                                                          |          |                                                        |         |             |  |
|                                                                                                                                                        |                | Date: 09/24/2013<br>Title: Member                                                                                                                                               |          |                                                        |         |             |  |
| Processed 09/24/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                        |         |             |  |