

| No. <b>C 84187</b>   | <b>Due no later than June 30, 2006</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                   |                    |             |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|----------------|----------------------|---------|----|-------|-------------|----------------|----------------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Annual Report Form</b>  |                               | C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br>BOISE, ID 83701 |                    |             |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
|  | 1. Mailing Address - Correct in this box, if applicable<br><br>R. PLUM CORP.<br>RON F. PLUMMER<br>N. 1327 OAK<br>SPOKANE, WA 99201 |                               |   |                    |             |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |                               | 3. <u>New</u> Registered Agent Signature                          |                    |             |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>RON F. Plummer</td> <td>7335 N. Five mile Rd</td> <td>Spokane</td> <td>WA</td> <td>99208</td> </tr> <tr> <td>Sec - Treas</td> <td>RON F. Plummer</td> <td>7335 N. Five mile Rd</td> <td>Spokane</td> <td>WA</td> <td>99208</td> </tr> </tbody> </table> |  |                               |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | RON F. Plummer | 7335 N. Five mile Rd | Spokane | WA | 99208 | Sec - Treas | RON F. Plummer | 7335 N. Five mile Rd | Spokane | WA | 99208 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
| Pres   | RON F. Plummer   | 7335 N. Five mile Rd          | Spokane   | WA                 | 99208       |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
| Sec - Treas  | RON F. Plummer   | 7335 N. Five mile Rd          | Spokane   | WA                 | 99208       |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |
| 5. Organized Under the Laws of:<br><br><b>WASHINGTON</b><br><b>C 84187</b>   | 6. Signature <u>Ron F. Plummer</u> Date <u>4/10/06</u><br>Name (Typed or Printed) <u>RON F. Plummer</u> Title <u>Pres.</u>         |                               |   |                    |             |                               |             |              |            |      |                |                      |         |    |       |             |                |                      |         |    |       |