

No. C 155109		Due no later than Jun 30, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ASPEN MEDICAL CONSULTING, INC. MUKESH MITTAL 3951 CROISAN MOUNTAIN DR. S SALEM OR 97302 USA		JOHN E SMITH 121 N 9TH ST STE 300 BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MUKESH MITTAL	3951 CROISAN MTN. DR. S	SALEM	OR	USA	97302	
PRESIDENT	MANISHA MITTAL	3951 CROISAN MOUNTAIN DR. S	SALEM	OR	USA	97302	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 155109		Signature: mukesh mittal				Date: 06/10/2017	
		Name (type or print): mukesh mittal				Title: Secretary	
Processed 06/10/2017		* Electronically provided signatures are accepted as original signatures.					