

| | | | | | | |
|--|---|---|--|-------|---------|-------------|
| No. C 203852 | Due no later than Oct 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. INDEPENDENT ORDER OF ODD FELLOWS, COUNCIL LODGE NO. 85, INCORPORATED SHAWN STANFORD 611 ILLINOIS AVE COUNCIL ID 83612 USA | | JAMES CAMP 107 S RAILROAD COUNCIL ID 83612 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | SHAWN STANFORD | 611 ILLINOIS AVE | COUNCIL | ID | USA | 83612 |
| 5. Organized Under the Laws of: ID C 203852 | 6. Annual Report must be signed.* Signature: Shawn Stanford Name (type or print): Shawn Stanford | | Date: 11/19/2016 Title: Secretary | | | |
| Processed 11/19/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |