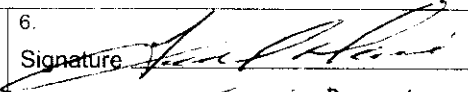
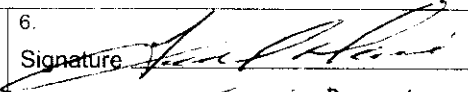
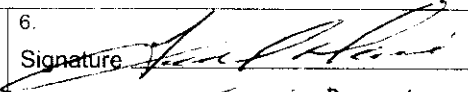


|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 107</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than December 31, 2004<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> T.J.L. PROPERTIES L.C.<br>TARREL DAVIS<br>56 E 100 N<br>MALAD, ID 83252 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>TARREL DAVIS<br>56 E 100 N<br>MALAD, ID 83252<br><br>3. <u>New</u> Registered Agent Signature |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

| <u>Office held</u>    | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-----------------------|----------------|-------------------------------|-------------|--------------|------------|
| President             | TARREL DAVIS   | 56 E 100 N                    | MALAD       | Idaho        | 83252      |
| Vice President        | Joe Ray Davis  | 3210 W 2000 N                 | MALAD       | Idaho        | 83252      |
| Secretary & Treasurer | LAnette Orange | 1795 300E                     | Lincoln     | UTAH         | 84042      |

|                                                                                               |                                                                                                                                                                                                                                                                                                                                       |                                                                                              |               |                                      |                 |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|--------------------------------------|-----------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 107</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date 10-10-04</td> </tr> <tr> <td>Name (Typed or Printed) TARREL DAVIS</td> <td>Title President</td> </tr> </table> | Signature  | Date 10-10-04 | Name (Typed or Printed) TARREL DAVIS | Title President |
| Signature   | Date 10-10-04                                                                                                                                                                                                                                                                                                                         |                                                                                              |               |                                      |                 |
| Name (Typed or Printed) TARREL DAVIS                                                          | Title President                                                                                                                                                                                                                                                                                                                       |                                                                                              |               |                                      |                 |