

No. C107057

## Annual Report Form

Due No Later Than November 30,

1996

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## ★ FIRST NOTICE ★

## 1. Mailing Address - Please Correct, If Not Correct

BINGHAM COMMUNITY HEALTH PLA  
ROBERT PETERSON  
98 POPLAR

## 2. Registered Agent and Office NOT A P.O. BOX

ROBERT PETERSON  
98 POPLAR

BLACKFOOT ID 83221

## 3. Organized Under the Laws of:

ID C107057

## 4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

## Office held

## Name

## Street or P.O. Address

## City

## State

## Zip

|           |                    |                      |           |    |       |
|-----------|--------------------|----------------------|-----------|----|-------|
| President | Dr. Marc Cardinal  | 98 Poplar            | Blackfoot | ID | 83221 |
| Secretary | Robert Peterson    | 98 Poplar            | Blackfoot | ID | 83221 |
| Director  | Dr. Gary Haddock   | 625 West Pacific     | Blackfoot | ID | 83221 |
| Director  | Dr. A.E. Miller    | 9 Airport Road       | Blackfoot | ID | 83221 |
| Director  | Dr. Andy Bradbury  | 625 West Pacific     | Blackfoot | ID | 83221 |
| Director  | Dr. Grant Peterson | 625 West Pacific     | Blackfoot | ID | 83221 |
| Director  | Parley Payne       | 1205 West Highway 39 | Blackfoot | ID | 83221 |

5.

## NATURE OF BUSINESS

HEALTHCARE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 8/8/96

Name Typed or Printed

Robert Peterson

Title Secretary

ISSUED: 07-06-1995

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