

No. C 50456

Due no later than December 31, 2003  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
ARAMARK AMERICAN FOOD SERVICES, INC  
1101 MARKET ST  
PHILADELPHIA, PA 19107

PRENTICE-HALL CORP SYSTEM  
1401 SHORELINE DR STE 2

BOISE, ID 83702

3. New Registered Agent Signature

NO FILING FEE IF  
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	PRESIDENT	ELIZABETH CARTMELL	1101 MARKET STREET	PHILADELPHIA	PA	19107
	V.P.	Alexander P. Marino				
	Treasurer	CHRISTOPHER HOLLAND				
	Sec'y	MEGAN TIMMINS				
	Director	Elizabeth Cartmell				
	Director	CHRISTOPHER HOLLAND				

5. Organized Under the Laws of:

OHIO  
C 50456

6.

Signature

Date

12/29/03

Name (Typed or Printed)

ALEXANDER P. MARINO

Title

VICE PRESIDENT