

No. <b>C 104805</b>	<b>Due no later than Jan 31, 2012</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  BENCHMARK, INC. MATTHEW LUKE GRIFFIN 5077 BUILDING CENTER DR COEUR D'ALENE ID 83815		MATTHEW LUKE GRIFFIN 5077 BUILDING CENTER DR COEUR D'ALENE ID 83815			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MATTHEW LUKE GRIFFIN	5077 BUSINESS CENTER DR	COEUR D'ALENE	ID	USA	83815
DIRECTOR	CYNTHIA L GRIFFIN	5077 BUISNESS CENTER DR	COEUR D'ALENE	ID	USA	83815
5. Organized Under the Laws of:  <b>ID C 104805</b>	6. Annual Report must be signed.* Signature: April Guy Name (type or print): April Guy		Date: 03/12/2012 Title: Bookkeeper			
Processed 03/12/2012		* Electronically provided signatures are accepted as original signatures.				