

No. C 174778		Due no later than Aug 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CHRIS BASSETT 105 N 2ND AVE SANDPOINT ID 83864			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		BONNER COMMUNITY HOUSING AGENCY, INC. STEPHEN DRINKARD P.O. BOX 321 SANDPOINT ID 83864 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ANGELIQUE COMBS	138 SMOKEHOUSE RD	SAGLE	ID	USA	83860	
PRESIDENT	LEE STEVENS	901 TRIANGLE DR	PONDERAY	ID	USA	83852	
DIRECTOR	ALAN MILLAR	601 PINECREST LOOP	SANDPOINT	ID	USA	83864	
DIRECTOR	BRIDGETTE BRADSHAW-FLEER	1226 BIRCH ST	SANDPOINT	ID	USA	83864	
DIRECTOR	CHRIS SCHREIBER	1485 OTTS BASIN ROAD	SAGLE	ID	USA	83860	
SECRETARY	JAMES W LOVELL	241 W. ODEN BAY RD	SANDPOINT	ID	USA	83864	
TREASURER	TAMIE MARTINSON	PO BOX 1696	SANDPOINT	ID	USA	83864	
DIRECTOR	CLEM HACKWORTHY	774 SPADES RD	SAGLE	ID	USA	83860	
VICE PRESIDENT	CURT HAGAN	329 MARION	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 174778		6. Annual Report must be signed.* Signature: Stephen Drinkare Name (type or print): Stephen Drinkare Date: 06/17/2014 Title: Executive Director					
Processed 06/17/2014		* Electronically provided signatures are accepted as original signatures.					