

INSTRUCTIONS ON REVERSE SIDE

No. 81819	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1991		PRENTICE-HALL CORP. SYSTEM											
	1. Mailing Address - Please Correct, If Not Correct		877 MAIN STREET, SUITE 10											
	MOTEL 6 G.P., INC. 14651 DALLAS PARKWAY SUITE 500 DALLAS TX 75290		POISE ID 83702 3. Incorporated Under The Laws of DE NO: 081819											
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; height: 150px; vertical-align: middle;"> President: Secretary: Directors: <div style="font-size: 2em; font-weight: bold; text-align: center;">SEE ATTACHED LISTS</div> </td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Secretary: Directors: <div style="font-size: 2em; font-weight: bold; text-align: center;">SEE ATTACHED LISTS</div>				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President: Secretary: Directors: <div style="font-size: 2em; font-weight: bold; text-align: center;">SEE ATTACHED LISTS</div>														
5. Nature of Business General Partner to 2 Partnerships	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <i>WC Hammett Jr</i> Name (Typed or Printed) WC Hammett Jr </td> <td style="width: 50%;"> Date 7/24/91 Title SR VICE PRES. CONTROLLER </td> </tr> </table>				Signature <i>WC Hammett Jr</i> Name (Typed or Printed) WC Hammett Jr	Date 7/24/91 Title SR VICE PRES. CONTROLLER								
Signature <i>WC Hammett Jr</i> Name (Typed or Printed) WC Hammett Jr	Date 7/24/91 Title SR VICE PRES. CONTROLLER													

As of 02/01/91

MOTEL 6 G.P., INC.
14651 DALLAS PARKWAY SUITE 500
DALLAS, TX 75240

OFFICERS

JOSEPH W. MCCARTHY	PRESIDENT AND CHIEF EXECUTIVE OFFICER
JERRY R. MANION	EXECUTIVE VICE PRESIDENT- OPERATIONS
EMMETT J. GOSSEN, JR.	EXECUTIVE VICE PRESIDENT- ACQUISITIONS
JAMES A. RICE	SENIOR VICE PRESIDENT- TREASURER
HUGH THRASHER	EXECUTIVE VICE PRESIDENT- DEVELOPMENT
W.C. HAMMETT, JR.	SENIOR VICE PRESIDENT & COMPTROLLER
P. GORDON STAFFORD	VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
KEVIN P. HANLEY	VICE PRESIDENT-ACQUISITIONS
THOMAS W. HIGGINS	VICE PRESIDENT-HUMAN RESOURCES
RUSSELL D. MILLER, JR.	VICE PRESIDENT-REAL ESTATE
DAVID O'SHAUGHNESSY	VICE PRESIDENT-ASSISTANT DIRECTOR OF OPERATIONS

ALL OFFICERS ARE LOCATED AT 14651 DALLAS PARKWAY, SUITE 500, DALLAS,
TEXAS AND ARE ELECTED FOR INDEFINITE TERMS.

~~Am of 8/13/82~~

MOTEL 6 G.P., INC.
14651 DALLAS PARKWAY SUITE 500
DALLAS, TX 75240

DIRECTORS

GEORGES LE MENER
2, RUE DE LA MARE NEUVE
91021 EVRY CEDEX, FRANCE
FRENCH CITIZEN

ALAIN VERGLAS
2, RUE DE LA MARE NEUVE
91021 EVRY CEDEX, FRANCE
FRENCH CITIZEN

MICHAEL J. FLAXMAN
ACCOR NORTH AMERICA CORPORATION
2 OVERHILL ROAD
SCARSDALE, NEW YORK 10583
UNITED KINGDOM CITIZEN