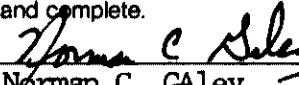
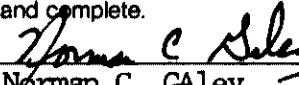
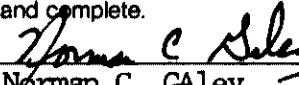


| <b>No. 083937</b>  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988   | 2. Registered Agent and Office<br><br><b>NORMAN C. GALEY</b><br><b>119 NEW 6TH STREET</b><br><b>LEWISTON, IDAHO</b><br><b>83501</b>   |  |  |                               |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
|--|---|---|--|--|-------------------------------|-------------|--------------|------------|------------|---------------------|-------------|-----------|----|-------|------------|-----------------|-------------|-----------|----|-------|------------|------------------|-------------|-----------|----|-------|--|------------|-----------------|----------|----|-------|--|---------------|-----------------|----------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>SEC. OF STATE</b><br><br><b>88 OCT 26 AM 9 27</b>  | 1. Mailing Address — Please Correct <b>083937</b><br><br><b>ENERPEL, INC.</b><br><b>NORMAN C. GALEY</b><br><b>P.O. BOX 2013</b><br><b>LEWISTON, IDAHO</b><br><b>83501</b>   | 3. Incorporated Under The Laws<br>of<br><div style="text-align: right; font-weight: bold; font-size: 1.2em;">             ENTERED<br/>             OCT 27 1988           </div> <b>STATE OF IDAHO</b> |  |  |                               |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| 4. Names and Addresses of Officers and Directors   |   |   |  |  |                               |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William E. Seehafer</td> <td>P.O. Box 76</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>Norman C. Galey</td> <td>P.O. Box 76</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Directors:</td> <td>H. Duane Johnson</td> <td>P.O. Box 76</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td></td> <td>Dick Coles</td> <td>119 New 6th St.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Weld Huffaker</td> <td>119 New 6th St.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |   |   |  | <u>Name</u>                                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | William E. Seehafer | P.O. Box 76 | Clarkston | WA | 99403 | Secretary: | Norman C. Galey | P.O. Box 76 | Clarkston | WA | 99403 | Directors: | H. Duane Johnson | P.O. Box 76 | Clarkston | WA | 99403 |  | Dick Coles | 119 New 6th St. | Lewiston | ID | 83501 |  | Weld Huffaker | 119 New 6th St. | Lewiston | ID | 83501 |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u>                                   | <u>Zip</u>                    |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| President:   | William E. Seehafer   | P.O. Box 76   | Clarkston  | WA   | 99403                         |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| Secretary:   | Norman C. Galey   | P.O. Box 76   | Clarkston  | WA   | 99403                         |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| Directors:   | H. Duane Johnson  | P.O. Box 76   | Clarkston  | WA   | 99403                         |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
|  | Dick Coles  | 119 New 6th St.   | Lewiston   | ID   | 83501                         |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
|  | Weld Huffaker   | 119 New 6th St.   | Lewiston   | ID   | 83501                         |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| 5. Nature of Business<br><b>Wholesale Sale</b><br><br><b>Wood Pellet Stoves</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>Norman C. Galey</b> </td> <td style="width: 40%;">           Date <b>10/21/88</b><br/>           Title <b>Secretary</b> </td> </tr> </table> |   | Signature <br>Name (Typed or Printed) <b>Norman C. Galey</b> | Date <b>10/21/88</b><br>Title <b>Secretary</b> |                               |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |
| Signature <br>Name (Typed or Printed) <b>Norman C. Galey</b>   | Date <b>10/21/88</b><br>Title <b>Secretary</b>  |   |  |  |                               |             |              |            |            |                     |             |           |    |       |            |                 |             |           |    |       |            |                  |             |           |    |       |  |            |                 |          |    |       |  |               |                 |          |    |       |