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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 1530</b>                                                                                                                                      |                         | <b>Due no later than Sep 30, 2009</b>                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br>WRIGHT JOHNSON TOLSON & WAYMENT, PLLC<br>STEVEN J WRIGHT<br>PO BOX 50578<br>IDAHO FALLS ID 83405 |             | STEVEN J WRIGHT<br>477 SHOUP AVE STE 109<br>IDAH FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                         |                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                               |             |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                          | City        | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | WRIGHT LAW OFFICES PLLC | PO BOX 50578                                                                                                                                                  | IDAHO FALLS | ID                                                              | USA     | 83405-0578  |  |
| MEMBER                                                                                                                                                 | DAVID A JOHNSON PA      | PO BOX 50578                                                                                                                                                  | IDAHO FALLS | ID                                                              | USA     | 83405-0578  |  |
| MANAGER                                                                                                                                                | STEVEN J WRIGHT         | PO BOX 50578                                                                                                                                                  | IDAHO FALLS | ID                                                              | USA     | 83405       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1530</b>                                                                                            |                         | 6. Annual Report must be signed.*<br>Signature: Steven J Wright<br>Name (type or print): Steven J Wright<br>Date: 07/20/2009<br>Title: Agent                  |             |                                                                 |         |             |  |
| Processed 07/20/2009                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                     |             |                                                                 |         |             |  |