| No.                  | · 101 0.9 1992 Let                               |                      | INSTRUCTIONS ON REVERSE SIDE PLEASE  The Corporation Annual Report Form  No Leter Than November 1,1992 |                                    | 2. Registered Agent and Office NOT A P.O. BOX  CT CORPORATION SYSTEM   |            |  |
|----------------------|--|----------------------|--|------------------------------------|--|------------|--|
| Return               | 1111   | 1 No. Juny Address F | Please Correct, II Not Correct   |                                    |  |            |  |
| Secr<br>Roor<br>Rois | etary of Sectors 2011 State nouse<br>e, ID 83720 |                      | L SUPPLY CO.   | BOISE                              | ID   | 83702      |  |
| _                    |  | 1524 MARKET          |  | Incorporated Under The Laws     of |  |            |  |
|                      | ST NOTICE *<br>E REQUIRED                        | KIRKLAND             | WA 98033 0000  | NO: 96227                          |  |            |  |
| . Names a            | nd Addresses of Office                           |                      |  |                                    | 01-1-  |            |  |
|                      |  | <u>Name</u>          | Street or P.O. Address   | <u>City</u>                        | <u>State</u>   | <u>Zip</u> |  |
|                      |  | EATBROOK JR.         | 1524 MARKET ST   | KIRKLAND                           | WA   | 98033      |  |
|                      | LINDA WE   |                      | *1   |                                    | 4  |            |  |
| Directors.           | JEFF BERI  |                      | 4  | ч                                  | •  | 11         |  |
|                      | DAN WEATB  | ROOK                 | u  | "                                  |  | "          |  |
|                      |  |                      |  |                                    |  |            |  |
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|                      |  |                      |  |                                    |  |            |  |
|                      |  |                      |  |                                    |  |            |  |
|                      | Business   |                      | at this Amual Report has been exam   | nined by me and is to th           | e best of my   | knowledge  |  |
|                      | Business   |                      | at this Amual Report has been examinated complete.  Market  Lakery T. Lakers                           | Date 🖇                             | e best of my<br>- 3 - 9 - 2<br>3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - |            |  |