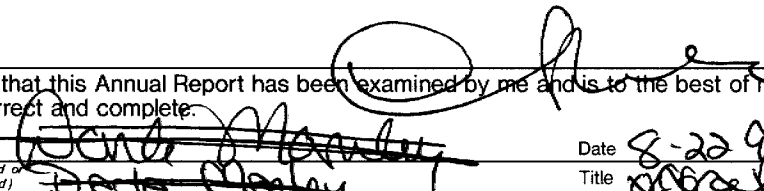
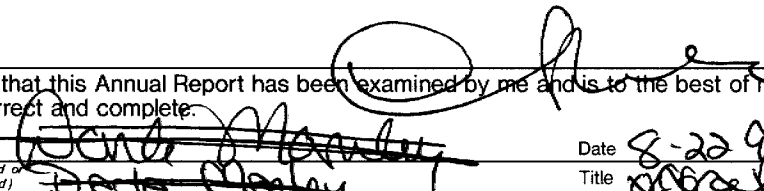
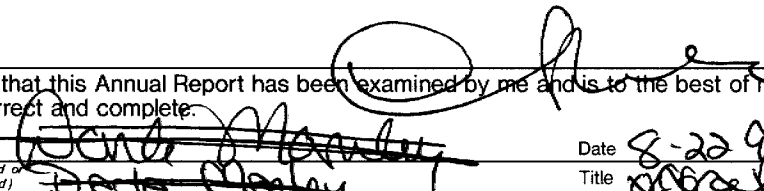


ISSUED: 07-05-1994

No. 84991	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — EASTERN IDAHO TUMOR INSTITUTE, 367 W LANCASTER BLVD LANCASTER CA 93534

4. Names and Addresses of Officers and Directors										
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>						
President:	Mukund Shah	867 W. Lancaster Blvd.	Lancaster	CA 93534						
Secretary:	H.K. Shemasunder	867 W. Lancaster Blvd.	Lancaster	CA 93534						
Directors:										
5. Nature of Business Medical	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td data-bbox="520 904 660 968"> Signature (Typed or Printed) </td> <td data-bbox="660 904 1205 968">  Mukund Shah. </td> <td data-bbox="1205 904 1609 968"> Date 8-22-94 </td> </tr> <tr> <td data-bbox="520 968 660 1025"> Name </td> <td data-bbox="660 968 1205 1025"> Title Corp. President </td> <td data-bbox="1205 968 1609 1025"></td> </tr> </table>				Signature (Typed or Printed)	 Mukund Shah.	Date 8-22-94	Name	Title Corp. President	
Signature (Typed or Printed)	 Mukund Shah.	Date 8-22-94								
Name	Title Corp. President									