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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|-------------|
| No. <b>C 88306</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2015</b>                                                                                                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BOISE ANESTHESIA, P.A.<br>NATALIE ALEXANDER<br>NATALIE.ALEXANDER@ANESTHESIAL<br>8905 SW NIMBUS AVE #300<br>300<br>BEAVERTON OR 97008 |       | JOSEPH H UBERUAGA II<br>1111 W JEFFERSON SUITE 530<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                                    |       |                                                                      |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                                               | City  | State                                                                | Country | Postal Code |
| DIRECTOR                                                                                                                                               | STEPHEN PACKER   | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | MELBIHESS ERIC   | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | JOHN MARTIN      | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | KEVIN KARTCHNER  | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | JASON JENKINS    | 1055 N CUTIS ROAD                                                                                                                                                                                                                  | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | SHELLEY JACKS    | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | PATRICIA GAHERTY | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | DONALD FOX       | 1055 N. CURTIS ROAD                                                                                                                                                                                                                | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | MATTHEW FOWLER   | 1055 N. CURTIS ROAD                                                                                                                                                                                                                | BOISE | ID                                                                   | USA     | 83706       |
| SECRETARY                                                                                                                                              | STEVEN REID      | 1055 N. CURTIS ROAD                                                                                                                                                                                                                | BOISE | ID                                                                   | USA     | 83706       |
| PRESIDENT                                                                                                                                              | ANDREW R COHEN   | 1055 N. CURTIS ROAD                                                                                                                                                                                                                | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | DANIEL GRANGE    | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | NATHAN POULSON   | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| DIRECTOR                                                                                                                                               | SEAN MCGARRY     | 1055 N CURTIS ROAD                                                                                                                                                                                                                 | BOISE | ID                                                                   | USA     | 83706       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 88306</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Natalie Alexander<br>Name (type or print): Natalie Alexander<br><br>Date: 12/11/2015<br>Title: Accountant                                                                          |       |                                                                      |         |             |
| Processed 12/11/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                          |       |                                                                      |         |             |