| No. J 2237 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Dec 31, 2016 Annual Report Form | | | Registered Agent and Address (NO PO BOX) GARY L HANSEN | | | |
|--|------------------------------|---|------------------------------------|--|--|----------|------------|----------------|
| | | 1. Mailing Address: Correct in this box if needed. HANSEN RANCH, LLP HANSEN RANCH 230 E 700 N RUPERT ID 83350 | | | 230 E 700 N RUPERT ID 83350 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Limited Liability Partner | rships: Enter N | ames and Business Addre | esses of two (2) or more partners. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PARTNER PARTNER | GARY L HANSEN KENT HANSEN | | 230 E 700 N 230 E 700 N | | RUPERT RUPERT | ID ID | USA USA | 83350 83350 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID J 2237 | | Signature: Gary Hansen | | | Date: 11/21/2016 | | | |
| | | Name (type or print): Gary Hansen | | | Title: Office | | | |
| Processed 11/21/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |