

No. <b>L 3902</b>		<b>Due no later than Nov 30, 2015</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> WILLIAM JAMES HUNTER FAMILY LIMITED PARTNERSHIP (THE) WILLIAM J. HUNTER 23 N BRIDGE ST ST ANTHONY ID 83445		WILLIAM JAMES HUNTER 23 N BRIDGE ST ST ANTHONY ID 83445					
				3. <u>New</u> Registered Agent Signature:*					
Office Held	Name	Street or PO Address		City	State	Country	Postal Code		
GENERAL PARTNER	HUNTCO, INC.	23 N BRIDGE ST		ST ATNHONY	ID	USA	83445		
5. Organized Under the Laws of: <b>ID L 3902</b>		6. Annual Report must be signed.* Signature: William J. Hunter Name (type or print): William J. Hunter Date: 09/29/2015 Title: President							
Processed 09/29/2015		* Electronically provided signatures are accepted as original signatures.							