

No. C 163835		Due no later than Dec 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MNA INCORPORATED MARK PHILLIPS 2874 SOUTH BEAR CLAW MERIDIAN ID 83642		MARK PHILLIPS 2874 SOUTH BEAR CLAW MERIDIAN ID 83642			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARK A (PHILLIPS	2874 SOUTH BEAR CLAW	MERIDIAN	ID	USA	83642	
VICE PRESIDENT	MICHELLE PHILLIPS	2874 SOUTH BEAR CLAW	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of: ID C 163835		6. Annual Report must be signed.* Signature: Mark Phillips Name (type or print): Mark Phillips					
		Date: 10/31/2016 Title: President					
Processed 10/31/2016		* Electronically provided signatures are accepted as original signatures.					