

|  |                |  |  |  |       |         |             |
|--|----------------|--|--|--|-------|---------|-------------|
| No. <b>W 8732</b>  |                | <b>Due no later than May 31, 2012</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TF OF IDAHO, LLC<br>STEVE J SUTTON<br>6329 SOUTH 2000 WEST<br>REXBURG ID 83440  |  | STEVE J SUTTON<br>6329 SOUTH 2000 WEST<br>REXBURG ID 83440 |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                |  |  | 3. <u>New</u> Registered Agent Signature:*                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                |  |  |  |       |         |             |
| Office Held  | Name           | Street or PO Address   |  | City   | State | Country | Postal Code |
| MANAGER  | STEVE J SUTTON | 6329 SOUTH 2000 WEST   |  | REXBURG  | ID    | USA     | 83440       |
| MANAGER  | ALLEN BALL     | 5465 SOUTH 5TH WEST  |  | IDAHO FALLS  | ID    | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 8732</b>                                  |                | 6. Annual Report must be signed.*<br><br>Signature: Steve Sutton<br>Name (type or print): Steve Sutton<br><br>Date: 03/13/2012<br>Title: Manager |  |  |       |         |             |
| Processed 03/13/2012 * Electronically provided signatures are accepted as original signatures.     |                |  |  |  |       |         |             |