

INSTRUCTIONS ON REVERSE SIDE

No. 101343	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	RANDALL H HOPKINS
Secretary of State	1. Mailing Address - Please Correct if Not Current	111 AUTO DR STE 201
700 W Jefferson	HOPKINS MORTGAGE FUND, INC.	BOISE ID 83709
P.O. Box 83720	RANDALL H HOPKINS	3. Incorporated Under The Laws of
Boise, ID 83720-0080	111 AUTO DR STE 201	ID
* FIRST NOTICE *	BOISE ID 83709	NO: 101343
NO FEE REQUIRED		

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Randall H. Hopkins	1921 Riptide	Meridian	ID	83642
Secretary:	Dennis J. Whitmore	5606 Plymouth	Boise	ID	83706
Directors:					

5. Nature of Business

Private Placement Memorandum

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Randall H Hopkins

Date 7-17-95

Name (Typed or Printed)

Randall H. Hopkins

Title President