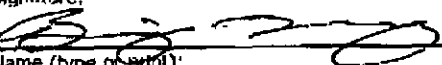


| No. <b>C 26380</b>                                                                                                                                                                                                                                                                                                                                                    | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 05/26/2015</b>                                                                                                                                                                                                                                       |                                                                                                                                 | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>BENJAMIN KELLY<br>55 SW 5TH AVE STE 100<br>MERIDIAN ID 83642<br><br><b>FILED</b> |                                                                                       |         |                      |      |       |         |             |                   |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|----------------------|------|-------|---------|-------------|-------------------|--|--|--|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                            | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO ASSOCIATION OF SOIL CONSERVATION<br>DISTRICTS, INC.<br><del>BRET RUMBECK</del><br><del>4606 W. OVERLAND RD, STP #232</del><br><del>BOISE ID 83705 USA</del><br><b>Benjamin Kelly</b> ID <b>83642</b><br><b>55 SW 5th Ave, Ste 100, Meridian</b> | <b>3. New Registered Agent Signature.</b><br> |                                                                                                                                                      |                                                                                       |         |                      |      |       |         |             |                   |  |  |  |  |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td colspan="7"><b>(Attached)</b></td></tr></tbody></table> |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                                                      | Office Held                                                                           | Name    | Street or PO Address | City | State | Country | Postal Code | <b>(Attached)</b> |  |  |  |  |  |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                                                                               | Street or PO Address                                                                                                            | City                                                                                                                                                 | State                                                                                 | Country | Postal Code          |      |       |         |             |                   |  |  |  |  |  |  |
| <b>(Attached)</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                                                      |                                                                                       |         |                      |      |       |         |             |                   |  |  |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 26380                                                                                                                                                                                                                                                                                                        | <b>6. Signature:</b><br><br><b>Name (type or print):</b><br><u>Benjamin Kelly</u>                                                                                                                                                 |                                                                                                                                 |                                                                                                                                                      | <b>Date:</b><br><u>October 12, 2016</u><br><b>Title:</b><br><u>Executive Director</u> |         |                      |      |       |         |             |                   |  |  |  |  |  |  |

**2016 Board of Directors****President**

Kit Tillotson  
Box 701  
Lava Hot Springs, ID 83246  
(Division V)

**Vice President**

Billie Brown  
PO Box 293  
St. Maries, ID 83861  
(Division I)

**Treasurer**

Steve Becker  
17603 Morscheck Rd.  
Genesee, ID 83832  
(Division II)

**Secretary**

Kent Foster  
4735 Moonlake Dr.  
Meridian, ID 83646  
(Division III)

**Director**

Lynn Bagley  
1402 West 8000 South  
Victor, ID 83455  
(Division VI)

**Director**

Richard Kunau  
137 North Hwy. 77  
Declo, ID 83323  
(Division IV)