

|                                                                                                                                                        |             |                                                                                                                                                                   |        |                                                    |         |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|----------------------|--|
| No. <b>W 157679</b>                                                                                                                                    |             | <b>Due no later than Oct 31, 2017</b>                                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNDER THE SAGEBRUSH LLC<br>UNDER THE SAGEBRUSH, LLC<br>908 S JOHNS AVE<br>EMMETT ID 83617<br>USA |        | LAURA FERCH<br>908 S JOHNS AVE<br>EMMETT ID 83617  |         |                      |  |
|                                                                                                                                                        |             |                                                                                                                                                                   |        | 3. <u>New</u> Registered Agent Signature:*         |         |                      |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                   |        |                                                    |         |                      |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                              | City   | State                                              | Country | Postal Code          |  |
| MANAGER                                                                                                                                                | LAURA FERCH | 908 S JOHNS AVE                                                                                                                                                   | EMMETT | ID                                                 | USA     | 83617                |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                 |        |                                                    |         |                      |  |
| <b>ID<br/>W 157679</b>                                                                                                                                 |             | Signature: Laura Ferch                                                                                                                                            |        |                                                    |         | Date: 10/31/2017     |  |
|                                                                                                                                                        |             | Name (type or print): Laura Ferch                                                                                                                                 |        |                                                    |         | Title: Owner-manager |  |
| Processed 10/31/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                         |        |                                                    |         |                      |  |