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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|------------------|--|
| No. <b>W 112266</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2017</b>                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MUSIC HOUSE, LLC (THE)<br>ERIN B MUNGALL<br>811 DEERFIELD DR<br>HAILEY ID 83333<br>USA |        | ERIN B MUNGALL<br>109 N 2ND ST<br>BELLEVUE ID 83313 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                     |        |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City   | State                                               | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ERIN B MUNGALL | 811 DEERFIELD DR                                                                                                                                    | HAILEY | ID                                                  | USA     | 83333            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                   |        |                                                     |         |                  |  |
| <b>ID<br/>W 112266</b>                                                                                                                                 |                | Signature: Erin B Mungall                                                                                                                           |        |                                                     |         | Date: 02/13/2017 |  |
|                                                                                                                                                        |                | Name (type or print): Erin B Mungall                                                                                                                |        |                                                     |         | Title: Member    |  |
| Processed 02/13/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                     |         |                  |  |