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|--|---|---|--------------------------------------|
| No. <b>C 198770</b>  | <b>Due no later than Jun 30, 2017</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>FRC LOGISTICS, INC.<br>SHANE BLACK<br>PO BOX 468<br>JULIAETTE ID 83535 | SHANE BLACK<br>201 WATER ST<br>JULIAETTE ID 83535                         |                                      |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                      |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |                                      |
| Office Held  | Name  | Street or PO Address  | City State Country Postal Code       |
| VICE PRESIDENT   | SHANE BLACK   | 201 WATER STREET  | JULIAETTA ID USA 83535               |
| PRESIDENT  | JUSTIN PHILLIPS   | 201 WATER STREET  | JULIAETTA ID USA 83535               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198770</b>  | 6. Annual Report must be signed.*<br>Signature: Justin Phillips<br>Name (type or print): Justin Phillips                            |   | Date: 04/27/2017<br>Title: President |
| Processed 04/27/2017   |   | * Electronically provided signatures are accepted as original signatures. |                                      |