

63620

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — <i>Please Correct, If Not Correct</i>		JON D. ADAMSON 1682 DANMOR DR.
	REAL/PRO, INC. JON D. ADAMSON 1682 DANMOR DRIVE BOISE ID 83712 0000		BOISE ID 83712 3. Incorporated Under The Laws of ID NO: 63620

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JON D. ADAMSON	1682 DANMOR	BOISE	ID.	83712
Secretary:	LINDA M. ADAMSON	"	"	"	"
Directors:	LOUISE ADAMSON	COUNTRY CLUB DR.	JEROME	ID	83808
	ASHLEY SEYMOUR, U.P.	201 S. LATAH	BOISE	ID.	83705
	PATRICIA FELT, U.P.	2419 W. STATE	BOISE	ID.	83702

5. Nature of Business

R.E. BROKERAGE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title

JON D. ADAMSON

7-20-92

PRESIDENT