

| No. 99950 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 | | 2. Registered Agent and Office HOWARD CONRAD RT 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--------------|------------|-----------------------|-------------------------------|---------------|-------------------------|-------------|------------|---------------|----------|----------|----|-------|------------|-------------|----------|----------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address — LANDOWNERS TECHNOLOGY, INC. HOWARD CONRAD RT 1 | | MURTAUGH ID 83344 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MURTAUGH ID 83344 | | 3. Incorporated Under The Laws of ID NO: 99950 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Howard Conrad</td> <td>Route #1</td> <td>Murtaugh</td> <td>ID</td> <td>83344</td> </tr> <tr> <td>Secretary:</td> <td>Mary Conrad</td> <td>Route #1</td> <td>Murtaugh</td> <td>ID</td> <td>83344</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Howard Conrad | Route #1 | Murtaugh | ID | 83344 | Secretary: | Mary Conrad | Route #1 | Murtaugh | ID | 83344 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Howard Conrad | Route #1 | Murtaugh | ID | 83344 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Mary Conrad | Route #1 | Murtaugh | ID | 83344 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Land Development | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Mary J. Conrad</i></td> <td>Date</td> <td>Aug. 16, 1994</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Mary Conrad</td> <td>Title</td> <td>Secretary</td> </tr> </table> | | | Signature | <i>Mary J. Conrad</i> | Date | Aug. 16, 1994 | Name (Typed or Printed) | Mary Conrad | Title | Secretary | | | | | | | | | | | | | | | | |
| Signature | <i>Mary J. Conrad</i> | Date | Aug. 16, 1994 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Mary Conrad | Title | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | |