

No. <b>C 180085</b>		<b>Due no later than Sep 30, 2011</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> EAGLE PINES SUBDIVISION WATER ASSOCIATION, INC. ALAN SMITH 3135 N OSPREY RD EAGLE ID 83616 USA		ALAN SMITH 3135 N OSPREY RD EAGLE ID 83616					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
TREASURER	NORM EDWARDS	884 W BEACON LT RD	EAGLE	ID	USA	83616			
DIRECTOR	HAL GODSHALL	1252 MEANDER	EAGLE	ID	USA	83616			
DIRECTOR	DAVID SPARKS	3120 N OSPREY RD	EAGLE	ID	USA	83616			
5. Organized Under the Laws of:  <b>ID C 180085</b>		6. Annual Report must be signed.* Signature: Norm Edwards Name (type or print): Norm Edwards							
		Date: 08/02/2011 Title: Treasurer							
Processed 08/02/2011		* Electronically provided signatures are accepted as original signatures.							