

| No. <b>C 119344</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                      |                               | 2. Registered Agent and Office <b>NO PO BOX</b>           |                    |             |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|--------------|------------------|-------|----|-------|------|--------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><b>R &amp; T VENTURES, INC.</b><br><br><b>3220 S ROOSEVELT</b><br><br><b>BOISE, ID 83705</b> |                               | RODGER D SMITH<br>3220 S ROOSEVELT<br><br>BOISE, ID 83705 |                    |             |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                               | 3. <u>New</u> Registered Agent Signature                  |                    |             |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Rodger Smith</td> <td>3220 S Roosevelt</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Sec.</td> <td>Teresa Smith</td> <td>3220 S Roosevelt</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                                         |                               |                                                           | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Rodger Smith | 3220 S Roosevelt | Boise | ID | 83705 | Sec. | Teresa Smith | 3220 S Roosevelt | Boise | ID | 83705 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u> | <u>City</u>                                               | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rodger Smith                                                                                                                                            | 3220 S Roosevelt              | Boise                                                     | ID                 | 83705       |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Teresa Smith                                                                                                                                            | 3220 S Roosevelt              | Boise                                                     | ID                 | 83705       |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 119344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <u>Rodger Smith</u> Date <u>3/9/04</u><br>Name (Typed or Printed) <u>Rodger Smith</u> Title <u>Pres</u>                                    |                               |                                                           |                    |             |                               |             |              |            |      |              |                  |       |    |       |      |              |                  |       |    |       |