

No. C 182898	Due no later than Apr 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY, INC. DAVID W PATTEN 377 CORNELL ST MIDDLETON ID 83644 USA		FROSTY CHUBA 377 CORNELL ST MIDDLETON ID 83644			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JERRY JAEGER	2953 SALUBRIA RD	CAMBRIDGE	ID	USA	83610
DIRECTOR	FROSTY CHUBA	PO BOX 1103	CASCADE	ID	USA	83611
DIRECTOR	ELEE COULTER	2250 BEN ROSS RD	INDIAN VALLEY	ID	USA	83632
DIRECTOR	BECKY CROSS	23102 FORREST HILL LOOP	CALDWELL	ID	USA	83607
DIRECTOR	CHUCK ZABEL	PO BOX 184	PAYETTE	ID	USA	83661
DIRECTOR	GORDON A COLLINGSWORTH	PO BOX 248	NEW PLYMOUTH	ID	USA	83655
DIRECTOR	JOSEPH ROWAN	1008 E CLEVELAND AVE	GLENNS FERRY	ID	USA	83623
DIRECTOR	JESSICA GASTOROWSKI	115 RANFT	PLACERVILLE	ID	USA	83666
DIRECTOR	MARY SOITO	WICAP PO BOX 506	WEISER	ID	USA	83617
DIRECTOR	JOY HUSMANN	P.O. BOX 730	MIDDLETON	ID	USA	83644
5. Organized Under the Laws of: ID C 182898		6. Annual Report must be signed.* Signature: David W. Patten Name (type or print): David W. Patten Date: 03/04/2014 Title: Executive Director				
Processed 03/04/2014		* Electronically provided signatures are accepted as original signatures.				