

|  |                      |   |            |  |         |                           |  |
|--|----------------------|---|------------|--|---------|---------------------------|--|
| No. <b>C 29671</b>   |                      | <b>Due no later than Dec 31, 2016</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                           |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO PEACE OFFICER'S ASSOCIATION, INC.<br>R TIM MILLER<br>1342 BRADLEY ST<br>TWIN FALLS ID 83301 |            | R TIM MILLER<br>1342 BRADLEY ST<br>TWIN FALLS ID 83301 |         |                           |  |
|  |                      |   |            | 3. <u>New</u> Registered Agent Signature:*             |         |                           |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |            |  |         |                           |  |
| Office Held  | Name                 | Street or PO Address  | City       | State  | Country | Postal Code               |  |
| DIRECTOR   | GREG BLACK           | PO BOX 5497   | TWIN FALLS | ID   | USA     | 83303                     |  |
| DIRECTOR   | PATRICK L BERMINGHAM | PO BOX 5497   | TWIN FALLS | ID   | USA     | 83303                     |  |
| PRESIDENT  | ROBERT T MILLER      | 1342 BRADLEY ST   | TWIN FALLS | ID   | USA     | 83301                     |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*   |            |  |         |                           |  |
| <b>ID<br/>C 29671</b>  |                      | Signature: R. Tim Miller  |            |  |         | Date: 10/27/2016          |  |
|  |                      | Name (type or print): R. Tim Miller   |            |  |         | Title: Executive Director |  |
| Processed 10/27/2016   |                      | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                           |  |